

NOTTINGHAM CITY COUNCIL SCHOOLS FORUM

Date: Thursday, 21 January 2016

Time: 1.45 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,

NG2 3NG

Members are requested to attend the above meeting to transact the following business

Governance Officer/Clerk to the Forum: Phil Wye, Constitutional Services, Tel: 0115 8764637

<u>AGENDA</u>		<u>Pages</u>
1	APOLOGIES FOR ABSENCE	
2	DECLARATIONS OF INTEREST	
3	MINUTES OF THE PREVIOUS MEETING Last meeting held on 5 November 2015 (for confirmation)	3 - 8
4	WORK PROGRAMME	9 - 10
5	PROPOSED BUDGET FOR PUPIL GROWTH FOR 2016/17 Report of the Directors of Education and the Corporate Director for Children and Adults	11 - 20
6	FUNDING TEMPORARY ACCOMODATION FOR BULWELL ST MARY'S CE PRIMARY Report of the Corporate Director for Children and Adults	21 - 28
7	UPDATE ON THE PUPIL GROWTH CONTINGENCY FUND Verbal update by Lucy Juby, Project Manager, School Organisation	29 - 32
8	APPROACH TO MOVING TO A NEW ALTERNATIVE PROVISION MODEL FOR 2016/17 Report of the Directors of Education	33 - 38
9	RE-CHARGING FOR PLACE-FUNDING AT BECKHAMPTON PUPIL REFERRAL UNIT FOR PUPILS ATTENDING OUT-OF-CITY ESTABLISHMENTS.	39 - 46

Report of the Directors of Education and the Corporate Director for Children and Adults

10 CENTRAL EXPENDITURE BUDGET 2016/17

47 - 64

Report of the Corporate Director for Children and Adults and the Chief Finance Officer

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER/CLERK TO THE FORUM SHOWN ABOVE IN ADVANCE.